

Exhibitor & Sponsor Registration Form Beech Party 2023 ~ Oct 12-14 ~ Tullahoma, TN



Part I: Company Information

Company Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: (____) _____ - _____ Mobile: (____) _____ - _____
 Website: _____
 Email: _____
 Products or Services: _____
 Company Representatives: _____

Part II: Exhibitor's Pavilion *(Note: You do not have to be a Sponsor to Exhibit)*

Includes a 8' pipe & draped exhibit space, power, a 6' table with black tablecloth, 2 chairs. Your Company logo will be included on the Exhibitor's Pavilion Directory, our Beech Party Event and Museum websites **(If submitted by 9-15-23) *Maximum Capacity (17 Vendors) *** \$750.00
 Includes up to (4) Company Representative Event Day Passes (a \$600 value)

Part II Subtotal: \$ _____

Part III: Sponsorship Opportunities *(Note: You do not have to be an Exhibitor to be a Sponsor)*

Premier Sponsor Your Company logo will be included on ALL Event and Museum websites and email notifications. Company logo will be included on ALL printed event materials including event lanyards, volunteer t-shirts, schedule of events, etc. All registration fees & meals for up to (2) representatives are included. \$5,000



Premier Sponsor Logos must be submitted no later than May 1, 2023
(For BP Mkting Brochure, logos must be received by February 1, 2023)



you wish to exhibit, that fee will also be included in the premier sponsorship price.

Meal & Activity Sponsors

Your Company logo will be visibly displayed on tabletops, easels, schedule of events, etc. (Limit 3 sponsors per Meal)

Meal Sponsors will be comp'd (2) meals for applicably sponsored lunch and/or dinners sponsored

| | <u>Sponsor #3</u> | <u>Sponsor #2</u> | <u>Sponsor #1</u> | |
|---|-------------------|--------------------|-------------------|----------------|
| <input type="checkbox"/> Catered Lunch - Th. Oct. 12 | _____ | _____ | Beech Aero Club | \$1,000 |
| <input type="checkbox"/> Catered Lunch - Fr. Oct. 13 | _____ | _____ | Beech Aero Club | \$1,000 |
| <input type="checkbox"/> Catered Lunch - Sat. Oct. 14 | _____ | _____ | LBMC | \$1,000 |
| <input type="checkbox"/> Cocktail Hour (Wed.-Sat.), Oct. 11-14 | _____ | Smooth Power | AVSTAR | \$1,000 |
| <input type="checkbox"/> "The Barn" Dinner - Th, Oct 12 | Select Airparts | Hartzell Propeller | Gemco Aviation | \$1,500 |
| <input type="checkbox"/> 50th Anniv. & Awards Dinner - Fr. Oct. 13 | _____ | Textron Aviation | Gemco Aviation | \$1,000 |
| <input type="checkbox"/> Chili Supper & Beech Party Memories - Sat. Oct. 14 | _____ | _____ | _____ | \$1,000 |
| <input type="checkbox"/> Wine Tasting - Fr. Oct. 13 | _____ | Smooth Power | Beech Aero Club | \$500 |
| <input type="checkbox"/> Formation & Safety Briefings Oct. 12-14 | _____ | _____ | _____ | \$300 |
| <input type="checkbox"/> Round Engine Round Table Th. Oct. 12 | _____ | _____ | _____ | \$300 |
| <input type="checkbox"/> Stag. Ed. Sem ~ M, Stanko - Fr. Oct. 13 | _____ | Westfall Aviation | Gemco Aviation | \$300 |
| <input type="checkbox"/> ABS Svc. Clinic ~ B. Ripley - Sat Oct. 15 | AVSTAR | Select Airparts | ABS | \$300 |
| <input type="checkbox"/> Matt Younkin Presentation - Sat Oct. 15 | _____ | _____ | Westfall Aviation | \$300 |

~ See Reverse Side for Further Registration ~

Part III Subtotal: \$ _____

Part IV: Meals & Additional Activities ~ All meals are catered. * If your company sponsors a meal, please select the number of representatives up to (2) that will be attending in the Sponsor column.

| | <u>* Sponsor Comp'd Meals</u> | <u>Non-Sponsor Meals</u> |
|---|-------------------------------|--------------------------|
| <input type="checkbox"/> Catered Lunch - Thurs. Oct. 12 | _____ x \$0 = _____ | _____ x \$25 = _____ |
| <input type="checkbox"/> "The Barn" Dinner - Thurs. Oct 12 | _____ x \$0 = _____ | _____ x \$45 = _____ |
| <input type="checkbox"/> Catered Lunch - Fri. Oct. 13 | _____ x \$0 = _____ | _____ x \$25 = _____ |
| <input type="checkbox"/> Wine Tasting - Fri. Oct 13 | _____ x \$0 = _____ | _____ x \$30 = _____ |
| <input type="checkbox"/> 50th Anniv. & Awards Dinner - Fri. Oct 13 | _____ x \$0 = _____ | _____ x \$45 = _____ |
| <input type="checkbox"/> Catered Lunch - Sat. Oct. 14 | _____ x \$0 = _____ | _____ x \$25 = _____ |
| <input type="checkbox"/> "Wind Down." Dinner - Sat. Oct 14 | _____ x \$0 = _____ | _____ x \$45 = _____ |

Part IV Subtotal: \$ _____

Part V: Payment:

Full payment and completed form is required to guarantee your selections. We accept checks or major credit cards.

Please make checks payable to:

Beechcraft Heritage Museum
P.O. Box 550
Tullahoma, TN 37388

Phone: (931) 455-1974
Fax: (931) 455-1994

Credit Card Type: Visa Mastercard
 Discover American Express

Part II Subtotal: \$ _____
Exhibitor
Part III Subtotal: \$ _____
Sponsors
Part IV Subtotal: \$ _____
Meals

Grand Total: \$ _____

 Card Number

 Exp. Date

 CVS Code

 Cardholder Signature

 Billing Zip Code

Part VI: All Exhibitor Logos due in by **September 15, 2023**
Premier Sponsor Logos for Beech Party Marketing Brochures due **February 1, 2023**
 and **May 1, 2023** for Lanyard & Volunteer T-Shirt logo printing

Cancellations must be received by September 15, 2023 for a full refund.
Regretfully, no refunds are available after September 15, 2023